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***Administrative Office* :** Club House Gate,Barabati Stadium Campus

Gallery No.-1,2nd floor (above Indian overseas Bank) ,Cuttack-753001  
Ph.-M-9439447200 M-09937043702

Web site- [www.purpleturtleint.com](http://www.purpleturtleint.com) e-mail:info@ purpleturtleint.com

To

The Director

Purple Turtle

......................................................................

**Sub: Proposal for opening Pre-School.**

1.Name of the promoter : ............................................

2. a) Present address ............................................

(with phone number) : ............................................

. ............................................

b) Permanent Address : ............................................

............................................

............................................

............................................

3.Give/enclose detail information :

of All the members

[as per the Annexure-A] : ............................................

4. Location of School, whether

it is municipality/panchayat : ............................................

5.Name and address of the society

or trust (Furnish copy of trust deed/

Bye law of society),if any. : ..........................................

6.If registered,reg. No. & Date : ...........................................

7. Population of the locality

(Within 20 km. Radious from the

proposed site) : ...........................................

8. Budget allocation for the purpose

(details in lakh) : ..........................................

9. Survey format

[annex. “B” to be filled separately] : ..........................................

10. Whether the promoter or his associate

involve with any other educational

institution (if yes furnished details) : .... ......................................

11. Land building (give details) : Sale deed & reg no. with date

Or,Lease deed & reg. No. with date (if possible attach separate sheet with sketch map)

12.Give five reasons why you are

Interested to open Pre-School

in our banner.

1.

2.

3.

4.

5.

**Declaration**

I hereby declare that the above statements are correct and true to the best of my knowledge and belief.

Thanking you.

Yours Faithfully

Signature of the promoters/Applicant

Annexure – A

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl.No. | Name | Address | Qualification | Occupation | Designation | Remarks if any |
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| 15 |  |  |  |  |  |  |
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Signature of the promoter/Applicant.................